

**IN THE CIRCUIT/COUNTY COURT IN THE FIRST JUDICIAL CIRCUIT IN AND FOR WALTON COUNTY, FLORIDA**

**WARRANT/OTIC SERVED**

**WALTON COUNTY SHERIFFS OFFICE**

REPORT NO: **WCSO14ARR001450**

Jail Booking No	Offense No <b>WCSO14OFF001447</b>	Other No <b>WCSO14CAD032026</b>	OBTS
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**[ SUSPECT ]**

Last                      First                      Middle                      Title RaceSex DOB                      Age Hgt Wgt  
**ADAIR**                      **JACK**                      **DONALD**                                           **W M 4/30/1991 22 5'10" 160**

Eyes Hair MNI Number                      SSN                      I.D. No.                      St Type                      OCA/Agency ID

**BLU BLN WCSO07MNI001953**

**Birth Location: City: PANAMA CITY County: BAY State: FL Nation: US Citizenship: US**  
**Address**

**56 W ORANGE AVE DEFUNIAK SPRINGS FL 32435**

**Occupations (Current/Last Known is Listed First)**

**\* none found in MNI \***

**Aliases (Last, First Middle Title DOB)**

**ADAIR III, JACK DONALD 4/30/1991**

**Street Names**

**\* none found in MNI \***

**[ INCIDENT INFORMATION ]**

Occurred Date Range: **3/14/2014 09:00** to **3/17/2014 14:06** Lat / Long **30.7019 / -86.13855**  
 No.                      Di                      Street                      Apt/Lot                      City                      ST                      Zip                      (GEO)  
**188                      N                      9TH STREET                                           DEFUNIAK SPRINGS FL                      32433                      1 - 1D - BOBS -**

**[ CHARGES ]**

**812.019.1**

**STOLEN PROP-DEAL IN**

<u>Counts</u>	<u>Level</u>	<u>Degree</u>	<u>GOC</u>	<u>UCR</u>	<u>NCIC</u>	<u>AON</u>	<u>Bond Amount</u>
<b>2</b>	<b>Felony</b>	<b>Second</b>	<b>Principal</b>			<b>2806</b>	

**[ STATEMENT OF PROBABLE CAUSE / NARRATIVE ]**

On 20 March, 2014, probable cause does exist that Jack Donald Adair, the Third, did commit the crime of Dealing in Stolen Property, per Florida State Statute 812.019, when he did sell a stolen firearm to Pawn Plus 2. The Taurus PT945 and Beretta Model 70 were reported stolen by the owner, Dewitte Bryan, on 14 March, 2014.

On 14 March, 2014, Adair did sell the Taurus PT945 hand gun, Serial Number NTA72603, to Marvin Sparks, the manager of Pawn Plus 2, for \$200.00. Adair is known to Sparks and was identified due to Adair providing his Florida Driver's License to make the sale.

On 17 March, 2014, Adair did sell the Beretta Model 70 hand gun, Serial Number A50532Y, to Marvin Sparks, the manager of Pawn Plus 2, for \$200.00. Adair used his Florida Driver's License to make the sale.

These two counts of Dealing in Stolen Property did occur in Walton County, Florida.

**BOND TO BE SET AT FIRST APPEARANCE**

	<b>SHERROUSE, CRAIG</b>	<b>345</b>
Signature (Arresting Officer)	Name	ID/SSN

Subscribed and sworn to (or affirmed) before me this 7 day of April A.D., 2014 by \_\_\_\_\_  
 who is personally known to me or has produced \_\_\_\_\_ as identification.

WARRANT/OTTIC SERVED  
REPORT NO: WCSO14ARR001450

WALTON COUNTY SHERIFFS OFFICE

Signature \_\_\_\_\_ Notary Public \_\_\_\_\_ LEO \_\_\_\_\_ CO \_\_\_\_\_

Commission No: \_\_\_\_\_ My Commission Expires \_\_\_\_\_

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_ Supervisor Name ( Please Print ) \_\_\_\_\_ Rank \_\_\_\_\_

[ PHYSICAL EVIDENCE ] [ NO PHYSICAL EVIDENCE LISTED ]

[ ARREST INFORMATION ]

Arrested	Residency	Injured	Extent of Injury	Resist
3/24/2014 02:20	Within jurisdiction	None	N/A	No
	Arrested Prior	Arrest Jurisdiction	Alcohol	Drugs
	No	Within jurisdiction	Unknown	Yes
No.	Di Street	A/L City	ST Zip	Lat / Long
796	TRIPLE G RD	DFS	FL	
Arresting Officer		Unit	(GEO) 1 - D - DFS -	Officer Type
345 SHERROUSE, CRAIG		PATROL SHIFT D		
Reporting Officer		Unit		Original Offense Jurisdiction
C407 PAUL, JOSEPH D		CLERK CID		WCSO
Forward to for approval				
BILLY DOZIER				

Bond Set by LEO at Time of Arrest & Booking: \$0.00

( ) None ( ) Pro

( ) ROR

( ) Cash

( ) Any

( ) PreTrial If Qualify

Bond Set by Judge (X) None ( ) ROR/Sign

( ) Cash ( ) PTR

( ) Any

( ) Pro

( ) PtrIQ

( )Purge \_\_\_\_\_

( )SC \_\_\_\_\_

Return Court: OTHER Date: Time: :

Instructions: \_\_\_\_\_

[ COURT INFORMATION ]

Court	Judge	Date
Sent COUNTY	GREEN	3/20/2014
Rcvd		
Court Case Number		

Assigned To:

IN THE CIRCUIT/COUNTY COURT IN THE FIRST JUDICIAL CIRCUIT IN AND FOR WALTON COUNTY, FLORIDA

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WALTON COUNTY SHERIFFS OFFICE

REPORT NO: WCSO14ARR001450

[ DISPOSITION ]

<u>Disposition Type</u>	<u>Release Type</u>	<u>Other Desc</u>
<u>Release Date</u>	<u>Release Time</u>	<u>Release Officer</u>
<u>Printed</u>	<u>Printed By</u>	<u>No</u>
<u>Released To</u>		
<u>Court Disposition Type</u>	<u>Court Disposition Description</u>	

[ ADDITIONAL PERSONS ]

[ OTHER ]

<u>Last</u>	<u>First</u>	<u>Middle</u>	<u>Title</u>	<u>Race</u>	<u>Sex</u>	<u>DOB</u>	<u>Age</u>	<u>Hgt</u>	<u>Wgt</u>
CRITTENDON	DUNCAN	CARL		W	M	2/11/1970	44	5'11"	180
<u>Eyes</u>	<u>Hair</u>	<u>MNI Number</u>	<u>SSN</u>	<u>I.D. No.</u>	<u>St</u>	<u>Type</u>	<u>OCA/Agency ID</u>		
GRN	GRY	WCSO14MNI003094							

Birth Location: City: County: State: Nation: US Citizenship: US  
Address  
125 DOUBLE EAGLE CT FREEPORT FL 32439  
Occupations (Current/Last Known is Listed First)  
\* none found in MNI \*

[ WITNESS B ]

<u>Last</u>	<u>First</u>	<u>Middle</u>	<u>Title</u>	<u>Race</u>	<u>Sex</u>	<u>DOB</u>	<u>Age</u>	<u>Hgt</u>	<u>Wgt</u>
CHISLER	STEVEN	D		W	M	3/6/1948	66	5'11"	0
<u>Eyes</u>	<u>Hair</u>	<u>MNI Number</u>	<u>SSN</u>	<u>I.D. No.</u>	<u>St</u>	<u>Type</u>	<u>OCA/Agency ID</u>		
BLU	BRO	WCSO14MNI003569							

Birth Location: City: AUGUSTA County: State: GEORGIA Nation: UNITED STATES Citizenship: UNITED ARAB EMIRATES  
Address  
117 LINCOLNSHIRE DRIVE NICEVILLE FL 32578  
Occupations (Current/Last Known is Listed First)  
Business: PAWN PLUS II LLC, Job Title: , Phone: (850)520-4677 Entered: 3/20/2014  
188 N 9TH STREET Suite: DEFUNIAK SPRINGS FL 32435

[ WITNESS B ]

<u>Last</u>	<u>First</u>	<u>Middle</u>	<u>Title</u>	<u>Race</u>	<u>Sex</u>	<u>DOB</u>	<u>Age</u>	<u>Hgt</u>	<u>Wgt</u>
SPARKS	MARVIN			W	M	4/19/1950	63		0
<u>Eyes</u>	<u>Hair</u>	<u>MNI Number</u>	<u>SSN</u>	<u>I.D. No.</u>	<u>St</u>	<u>Type</u>	<u>OCA/Agency ID</u>		
		WCSO09MNI002749							

Birth Location: City: County: State: Nation: Citizenship: US  
Address  
351 ADAMS WAY DEFUNIAK SPRINGS FL  
Occupations (Current/Last Known is Listed First)  
Business: PAWN PLUS II LLC, Job Title: , Phone: (850)520-4677 Entered: 3/20/2014  
188 N 9TH STREET Suite: DEFUNIAK SPRINGS FL 32435

[ VICTIM ]

<u>Last</u>	<u>First</u>	<u>Middle</u>	<u>Title</u>	<u>Race</u>	<u>Sex</u>	<u>DOB</u>	<u>Age</u>	<u>Hgt</u>	<u>Wgt</u>
BRYAN	DEWITTE			W	M	12/21/1944	68	6'00"	190
<u>Eyes</u>	<u>Hair</u>	<u>MNI Number</u>	<u>SSN</u>	<u>I.D. No.</u>	<u>St</u>	<u>Type</u>	<u>OCA/Agency ID</u>		
BLU	GRY	WCSO14MNI003035							

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WALTON COUNTY SHERIFFS OFFICE

REPORT NO: WCSO14ARR001450

Birth Location: City: DEFUNIAK SPRING County: WALTON State: FL Nation: US Citizenship: US  
Address

306 STEELE CHURCH RD DEFUNIAK SPRINGS FL 32435

Occupations (Current/Last Known is Listed First)

\* none found in MNI \*

[ OTHER ]

Last	First	Middle	Title	Race	Sex	DOB	Age	Hgt	Wgt
PETERS	FRANKLIN	LOGAN		W	M	8/18/1990	23	511	175

Eyes	Hair	MNI Number	SSN	I.D. No.	St	Type	OCA/Agency ID
HAZ	BRO	WCSO10MNI004625					

HAZ BRO WCSO10MNI004625

Birth Location: City: County: State: Nation: Citizenship: US

Address

226 STEELE CHURCH RD DEFUNIAK SPRINGS FL 32435

Occupations (Current/Last Known is Listed First)

\* none found in MNI \*

[ REP PERSON ]

Last	First	Middle	Title	Race	Sex	DOB	Age	Hgt	Wgt
PETERS	FRANKLIN	LAVON		W	M	11/14/1961	52	6'00"	170

Eyes	Hair	MNI Number	SSN	I.D. No.	St	Type	OCA/Agency ID
BRO	BRO	WCSO11MNI003678					

BRO BRO WCSO11MNI003678

Birth Location: City: GENEVA County: State: FL Nation: UNITED STATES Citizenship: UNITED STATES

Address

226 STEELE CHURCH RD DEFUNIAK SPRINGS FL 32433

Occupations (Current/Last Known is Listed First)

Business: CONSTRUCTION, Job Title: SELF EMPLOYEED, Entered: 3/24/2011

Suite:

WITNESS STATEMENT

Last	First	Middle	Title	R	S	DOB
CRITTENDON	DUNCAN	CARL		W	M	02/11/1970

I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
ID / SSN CRITTENDON , DUNCAN CARL

WITNESS STATEMENT

Last	First	Middle	Title	R	S	DOB
ADAIR	JACK	DONALD		W	M	04/30/1991

I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
ID / SSN ADAIR , JACK DONALD

**IN THE CIRCUIT/COUNTY COURT IN THE FIRST JUDICIAL CIRCUIT IN AND FOR WALTON COUNTY, FLORIDA**

**WARRANT/OTIC SERVED**

**WALTON COUNTY SHERIFFS OFFICE**

**REPORT NO: WCSO14ARR001450**

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**WITNESS STATEMENT**

\_\_\_\_\_  
Last First Middle Title R S DOB  
**CHISLER STEVEN D W M 03/06/1948**

I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
ID / SSN CHISLER , STEVEN D

**WITNESS STATEMENT**

\_\_\_\_\_  
Last First Middle Title R S DOB  
**SPARKS MARVIN W M 04/19/1950**

I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
ID / SSN SPARKS , MARVIN

**WITNESS STATEMENT**

\_\_\_\_\_  
Last First Middle Title R S DOB  
**BRYAN DEWITTE W M 12/21/1945**

I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
ID / SSN BRYAN , DEWITTE

**WITNESS STATEMENT**

\_\_\_\_\_  
Last First Middle Title R S DOB  
**PETERS FRANKLIN LOGAN W M 08/18/1990**

I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
ID / SSN PETERS , FRANKLIN LOGAN

**WITNESS STATEMENT**

\_\_\_\_\_  
Last First Middle Title R S DOB  
**PETERS FRANKLIN LAVON W M 11/14/1961**

IN THE CIRCUIT/COUNTY COURT IN THE FIRST JUDICIAL CIRCUIT IN AND FOR WALTON  
COUNTY, FLORIDA

WARRANT/OTIC SERVED

WALTON COUNTY SHERIFFS OFFICE

REPORT NO: WCSO14ARR001450  
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I hereby swear (or affirm) that the facts established on this affidavit are true and correct to the best of my knowledge and belief.

\_\_\_\_\_ ID / SSN PETERS \_\_\_\_\_, FRANKLIN LAVON \_\_\_\_\_

COURT DISPOSITION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

( right index )

- No Bill / Petition     Issue Warrant     Prosecution Approved

\_\_\_\_\_  
Signature of Assistant State Attorney

\_\_\_\_\_  
Date